

YOU PLAY, THEY PLAY... and learn and grow and become better than they ever thought possible.

Join us for a great day of golf benefiting the Springfield YMCA's Strong Kids. This year's golf outing will be held at the beautiful Piper Glen Golf Course on Thursday, September 18, 2025.

The Strong Kids fund supports children and families by providing financial assistance, program subsidies, and community outreach. This event has helped fund programs and program scholarships for families and children in the Springfield area for the last 24 years. All money raised stays right here in our community to improve the lives of our children and families. It allows them to participate in many programs such as swim lessons, soccer, flag football, gymnastics, art classes, and so much more.

This golf tournament is supported generously by businesses and individuals who believe in the mission of the YMCA. Through your participation, you are helping to build strong kids, strong families, and a strong community. Join us for a great cause and have some great fun!

50/50 Raffle Tickets

1 for \$5 or 5 for \$20 Call Lynn at 217-280-5094 or purchase at the event.

In 2024, Our Strong Kids Fund donors gave \$886,228 to help underserved and at-risk kids enjoy sports, camps, swimming, after school programs and activities, and more.

THANK YOU, 2024 SPONSORS TITLE

E.L. Pruitt O'Shea Builders United Community Bank YMCA Board of Directors & Board of Trustees



Security Bank

SNACK BAG SPONSOR

Coble Animal Hospital Levi, Ray & Shoup, Inc.

EAGLE

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HOLE-IN-ONE SPONSOR

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FRIENDS

Brad Boucher TROXELL - Vodka Lemonade Sponsor



Piper Glen Golf Course Thursday, September 18, 2025

2024 Title Sponsors:









YMCA Board of Directors & Board of Trustees

SPONSOR OPPORTUNITIES

Please select a sponsorhip level

Title Sponsor: \$3,000

2 foursomes • 1 hole sign on $#1 • 3ft \times 5ft$ banner (in premium location) at outing • Listing in 2025 event program and 2026 entry brochure • 1-year recognition in both YMCA branches and website.

Drink Cart Sponsor: \$2,000

1 foursome • Company name and logo on both drink carts • Listing in 2025 event program and 2026 entry brochure • 1-year recognition on plaque in both YMCA branches and website.

Snack Bag Sponsor: \$2,000

1 foursome • Company logo on each snack bag • Listing in 2025 event program and 2026 entry brochure • 1-year recognition on plaque in both YMCA branches and website.

Eagle Sponsor: \$1,250

1 foursome • Hole signs on #10 and #1 • Listing in 2025 event program and 2026 entry brochure • 1-year recognition on plaque in both YMCA branches and website.

Birdie Sponsor: \$750

1 foursome •1 hole sign • Listing in 2025 event program and 2026 entry brochure • 1-year recognition on plaque in both YMCA branches and website.

Hole-in-One Sponsor: \$500

1 foursome •1 hole sign • Listing in 2025 event program and 2026 entry brochure • 1-year recognition on plaque in both YMCA branches and website.

Par Sponsor: \$250

1 hole sign • Listing in 2025 event program and 2026 entry brochure • 1-year recognition on plaque in both YMCA branches and website.

TEAM REGISTRATION

Entry fee includes golf, cart, lunch, and awards. Lunch will be served at 10:45 am. Golf carts will be dismissed at 11:30 for a shotgun start

| Foursome | \$500 | |
|------------|-------|--|
| Individual | \$125 | |

(Sponsors, please register your golfers.)

Golfer #1

| Name | | | |
|---------------|-------|-----|--|
| Address | | | |
| City | State | Zip | |
| Daytime Phone | | | |
| E-mail | | | |

Golfer #2

| Name | | | |
|---------------|-------|-----|--|
| Address | | | |
| City | State | Zip | |
| Daytime Phone | | | |
| E-mail | | | |

Golfer #3

| Name | | | |
|---------------|-------|-----|--|
| Address | | | |
| City | State | Zip | |
| Daytime Phone | | | |
| E-mail | | | |

Golfer #4

| Name | |
|---------------|----------|
| Address | |
| City | StateZip |
| Daytime Phone | |
| E-mail | |
| | |

PAYMENT INFORMATION

| Name |
|---|
| Company (if applicable) |
| Address |
| City State Zip |
| Phone |
| E-mail |
| My check for \$is enclosed Payable to: YMCA of Springfield |
| *Notice- All credit card/debit transactions will have a processing fee of 1-3%* |
| Please charge my credit card \$ Visa MasterCard Discover |
| # |
| Name on Card |
| Exp. Date |
| Signature |
| l am unable to attend, but would like to donate to the Golf For Kids Outing. \$ |
| Please send completed form and payment to: |
| YMCA |
| Attn: Shannon Shofner |
| 5 Lawrence Square Springfield, II 62704 |
| For more information, please contact Lynn Eck at leck@springfieldymca.org or (217) 280-5094. |
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